Temple Israel of Riverhead
Bulletin

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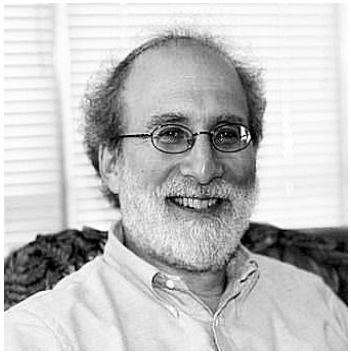
RABBI'S REFLECTIONS:
A *Matzah* Sandwich



Rabbi Michael Rascoe

In the Hillel sandwich, we place bitter herbs between two pieces of matzah and say: "This is a reminder of the Temple and of the practice of Hillel. While the Temple was in existence, Hillel would make a sandwich of [Pesah,] matzah, and maror ([Passover offering,] unleavened bread, and bitter herbs,) and he would eat them together in fulfillment of the verse "with matzot and maror they shall eat it" (the Pesah sacrifice–Numbers 9:11.) In other words, he made an open-faced sandwich.

In our Haggadah, we follow the ruling of most rabbis by first eating these three food items (Pesah, matzah, u-maror–Passover offering, unleavened bread, and bitter herbs) separately, with a b'rakhah (blessing,) so we separate the tastes. Then, out of deference to Hillel, we fulfill the verse by eating them together. Sacrifice ceased with the Second Temple's destruction, so we use just unleavened bread and bitter herbs.

(Rabbi—continued on page 2)

(Rabbi—continued from page 1)

Why did matzah replace the Passover offering, instead of our just skipping it? The Paschal offering symbolizes our deliverance from Egypt, our redemption – in other words, salvation. For the substitution to work, matzah also had to stand for liberation and salvation. After the destruction of the Temple in 70 C.E., it made sense to substitute matzah for the Paschal lamb, since it already stood for salvation. In fact, we know this shift occurred earlier from Christian scripture. Jesus says "Take, eat; this is my body" (Matthew 26:26; cf Mark 14:22, Luke 22:19.) Since his disciples do not question him, it means that they knew matzah already referred to salvation.

The Bible begins the connection, since the unleavened bread indicates the haste with which we left Egypt during our deliverance –itself signifying trust in God that our ancestors did not see the need to prepare (Exodus 12: 34, 39; Deuteronomy 16:3.) Moreover, the Bible (Isaiah 51:9-11) also connects the Exodus to creation and to the ultimate redemption, suggesting a pattern. First, God defeats enemies and creates land. Later, God defeats both divine and Israelite enemies, and redeems the Israelites for later settling in the Land of Israel. Still later, God returns the exiled Judeans from Babylon to Judea. As God redeemed in exiles past, God will redeem in the messianic age. One of my teachers, Edward Greenstein, comments on this pattern: "Pesah places all the redemptions, past and future, into the same mold: Creation, Exodus, Return from Exiles Past, the Return of the Messianic Age."

Matzah goes from lehem oni (bread of affliction/poverty) to lehem g'ulah (bread of redemption) during the course of the seder. In its simplest, plainest form, matzah reminds us that freedom is open to all, and not equated with wealth or anything other than trust in God. The traditionally required unbroken, whole matzot symbolize our perfect faith. The broken middle matzah reminds us that we are not redeemed now; yet though we break the matzah, we say next year we'll be free, next year in Jerusalem, which holds out hope to us. Later, we will find the missing larger piece of matzah, the afikoman, and only once we consume all of it will everything work out; then we drink the cup of redemption (the second cup speaks of redemption in the future,) call to Elijah (the harbinger of the messiah,) finish Hallel (the Songs of Praise,) and sing songs that always end in salvation.

Hag kasher v'same-ah. Have a happy and kasher Passover.

Best wishes to Temple Israel from

Siegel and Segal

Winter Shabbat Dinners Ending Soon

on March 9th, 2018

Friday night Shabbat services will begin at 5:30 PM,
followed by a community dinner.

Join us for services and dinner. It is a
wonderful evening, and a great way to begin Shabbat.
Saturday morning services begin at 9:30 AM.

Thank you to our upcoming sponsors:

Date	Candle Lighting	Sponsors
3/2	5:25 PM	Harley Abrams, in memory of paternal grandfather Harry Abrams
3/9	5:33 PM	Howard Gordon, in honor of Lynne's yahrzeit

Remember to "Spring Ahead"

Winter Shabbat Dinners continue through March 9th, 2018, with services starting at 5:30, followed by dinner.

Daylight savings time returns on Sunday, March 11.

On Friday, March 16, Shabbat Services will return to a starting time of 7 PM, followed by a traditional Oneg. Information is on the following page.

SABBATH SERVICES

Friday evenings at 7:00 PM Saturday mornings at 9:30 AM

March 2018

Day	Date	Candle Lighting	Friday Oneg
Friday Evening Saturday Morning	3/16	6:40 PM	Georgina and Herbert Israel, in honor of their first wedding anniversary.
Friday Evening Saturday Morning	3/23	6:48 PM	Hospitality
Friday Evening Saturday Morning	3/30	6:55 PM	Hospitality
Friday Evening Saturday Morning	4/6	7:03 PM	Hospitality

Passover

Seder and Services

led by Rabbi Michael Rascoe

Services followed by Seder:
Friday, March 30, 6:00 PM
Services: Saturday, March 31, 9:30 AM
Services: Sunday, April 1, 9:30 AM
Services: Friday, April 6, 7 PM
Services & Yizkor: Saturday, April 7, 9:30 AM
All morning services followed by a light breakfast

Parker Jewish Institute
Mobile Adult Day Care Program

The Mobile Adult Day Care Program sponsored by Parker Jewish Institute for Health Care and Rehabilitation is currently meeting every Friday at Temple Israel, from 10:00 AM to 1:00 PM. Applications are still being accepted.

Interested parties can call for more information at: (718) 289-2102.

A Little Humor—Chinese Jews

A Jewish man went to eat at a Chinese restaurant and started to wonder if there were any Chinese Jews. So, when the waiter came over to take his order, he asked, "Pardon me, but I'd like to know if there are any Chinese Jews?" The waiter said, "I don't know. I go into kitchen and ask manager."

After taking his order, the waiter went to the kitchen, returning in a few minutes. He explained to the man, "No. No Chinese Jews. We have orange Jews, tomato Jews, grape Jews, and pineapple Jews, but no Chinese Jews."

From http://www.haruth.com

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Temple Israel of Riverhead
Book Club

Wednesday, March 21, at 7:30 PM

The Nightingale
by Kristin Hannah

Location: Temple Israel of Riverhead

Thursday, April 19, at 6:30 PM

Passed and Present: Keeping Memories of Loved Ones Alive
by Allison Gilbert

A light dinner will be served, and the author will make a short presentation.

Please RSVP so we can plan accordingly.
Contact **Harley Abrams** with any questions.

Modified Shabbat Services Continue

Test out our shortened Shabbat services
on the 1st Shabbat of each month:

March 3

April 14 (delayed due to Passover)

Services begin promptly at **9:30 AM**,
with a minyan, and end at **11:00 AM.**

Followed by a Kiddush luncheon.

Dear Temple Family and Friends:

This will mark the second year we will be participating in the Yom HaShoah **Yellow Candle Program**. We hope you and your family will join with the other members of Temple Israel of Riverhead on Sunday, April 15th, to light this candle in our homes in memory of the victims of the Holocaust.

The act of kindling the flame, and reading the enclosed meditation, can be a moving ritual to remind us of what happened to our people not so long ago. Placing the candle in your window can be a way to help remind the community. This moment also can be an appropriate opportunity to discuss the Holocaust with your children.

This is the second year of our participation in this program. The Yom HaShoah **Yellow Candle Program** is a project of the Federation of Jewish Men's Clubs, in cooperation with the Men of Reform Judaism and the United Synagogue of Conservative Judaism.

It is our hope that the observance of Yom HaShoah, centered on the lighting of a Yellow Candle, will become an annual event in your home, and in the home of every member of our congregation. Many congregations have already made this commemoration an important day in their Jewish calendar.

We ask that you help to underwrite the cost of this project. Funds received over and above our program cost will go directly to support future educational programs in our synagogue, helping to insure the future of our people. We ask that you consider gifts in multiples of $18. The number 18 is *chai*, life.

By remembering, by doing our part to insure our future, we celebrate the ongoing life of our people, even as we memorialize those who were destroyed in the Shoah. We welcome and appreciate your support of our efforts in this Shoah commemoration, and our ongoing educational programs.

We hope you and your family will participate on Sunday evening, April 15, in this small but meaningful project. If you have questions, you may call me at 631-653-3985.

Never Forget!

Sincerely,

Jaime Siegel, President

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*Please return this form with your Yom HaShoah **Yellow Candle Program** donation*

Amount Enclosed: ____ $18 ___$36 ____$54 ____ $72 ____$90 ____$ other

To:

Temple Israel of Riverhead
PO Box 1531
Riverhead, NY 11901

Name _____
Address _____
City, State, Zip_____

The Yellow Candle™ Program - A History

Over seventy years ago, half of the earth's Jewish population perished at the hands of another *Amalek*, an Austrian house painter who seized control of Europe and threw the earth into darkness. God's light unto the other nations flickered but did not die. A new, modern Exodus arose from the depths of despair and tragedy. From the ashes of Europe, survivors of the Holocaust, or Shoah, made their way toward new lives. Emigrants dispersed around the world, to the new State of Israel and to the western hemisphere. In these places, they began to rebuild shattered lives. In the following decades, survivors asked another question: How could Yahrzeits be observed for those victims whose entire families had been wiped out? An idea was born: a special memorial candle with yellow wax, in remembrance of the yellow stars forced upon European Jews in the 1930s.

The **Yellow Candle™** was created in 1981 by FJMC clubs in Canada, New England, and elsewhere to keep alive the memory of the Six Million who perished in the Shoah. The Candle is modeled after a traditional Jewish memorial Yahrzeit candle that burns for 24 hours during periods of mourning and on the Yahrzeit anniversary of a family member. The candle's yellow wax serves to remind us of the yellow armband which Jews were forced to wear during the Nazi regime. A photo on the candle container shows young people visiting Auschwitz-Birkenau concentration camp. This reflects the importance of teaching our youth the lessons of the Holocaust and of remembering the Six Million. In addition, the program logo is a yellow Magen David (Star of David) outlined with barbed wire, with the word "Jude" in the middle. This preserves the memory of the armband or cloth patch that Jews were forced to wear in the ghettos of Eastern Europe.

For Jewish people, remembering a victim is a great mitzvah.

Never Forget! Zachor!

Yellow Candle™ is a trademark of the Federation of Jewish Men's Clubs, Inc.

Interfaith Holocaust Memorial Program

On Sunday, April 15th, the East End Jewish Community Council will be holding their annual **Interfaith Holocaust Memorial Program** starting at 2 PM at Temple Israel of Riverhead. Hofstra professor Stanislao Pugliese will be the featured speaker. He specializes in Italian and Italian/American History, and will be speaking about the Holocaust experience of the Jews in Italy, which was very different than Jews in other German-occupied countries. There will be a question and answer period after his presentation.

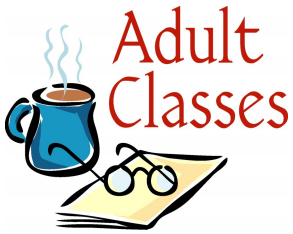
All are welcome to this event. There is no admission charge; however, donations will be appreciated. Refreshments will be served. Contact **Harley P. Abrams** for more information at 631-727-3929 , or email him at: hpa.aia.architect@gmail.com.

Would You Risk Your Life to Save a Stranger?

Temple Israel of Riverhead will be sponsoring a screening of ***My Italian Secret*** at the Riverhead Free Library, on Sunday, April 29th, at 2 PM. ***My Italian Secret*** tells how sports idol Gino Bartali and other courageous Italians carried out ingenious schemes to rescue Jews, partisans, and refugees from Nazi-occupied Italy. Vince Marmorale, consulting producer, will speak about the movie, followed by a discussion. This event is open to the public.

Rabbi to Speak at Lent Service

Rabbi Rascoe will be speaking at one of the community Lenten services sponsored by the Riverhead Clergy Council. This particular service will be on Wednesday, March 14, at 7 PM at Old Steeple Church in Aquebogue, 656 NY Route 25. All are welcome; this will not be a typical Lenten service.



With
Rabbi Rascoe

Rabbi Rascoe Discusses Buber's *I and Thou*

Rabbi Rascoe continues discussions of Martin Buber's book, *I and Thou*. The next sessions will be held on March 13 and 27, and April 10 and 24, at 7 PM, at Temple Israel.

The Personhood of God

On Tuesday, March 6, from 7-8 PM, we will look at the different images of God as a person, and what those images say about God, our faith, and the whole human condition.

Talmud Classes

Talmud classes continue on the following Wednesdays: March 7 and 21, and April 11, 18, and 25; from 6 to 7:30 PM. **Rabbi Rascoe** invites you to join us. There is always review, so no previous attendance is required. Attendees receive an introduction to Talmudic logic, thought, and law.

Interfaith Bible Book-of-the-Month Club

The Interfaith Bible Class will meet on the following Wednesdays: March 14 and April 11, from 9:30 -11:30 AM, at St. Marks Church, 105 Randall Road, Shoreham. Please call Mike Griske (631-849-1744,) club President, with any questions.

North Fork
Reform Synagogue

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Congregation Tifereth Israel, Greenport

Temple Israel of Riverhead

Rich history of Long Island's Synagogues revealed in book and author program hosted by three North Fork congregations

Thousands of Jewish soldiers returned from World War II looking for a life in the suburbs. In 1946, to accommodate the new arrivals on Long Island, Rabbi Elias Solomon called a meeting of Conservative rabbis in Manhattan to map out a plan. The group came up with a scheme to provide a synagogue at every railroad stop along the south shore of Long Island, from Valley Stream to Patchogue. Later, once Reform Judaism took hold in the later decades of the 20th century, Central Synagogue of Nassau County and Beth El in Great Neck each grew to more than 1,000 families strong. More recently, the growth of the Chabad movement has spurred an increase of Orthodox Judaism. Synagogues to accommodate the three branches of Judaism—Orthodox, Conservative, and Reform—continue to flourish.

The public is invited to learn about these and other compelling stories of Jewish history in a book and author program with Ira Poliakoff, the writer and researcher of *Synagogues of Long Island*, just published by The History Press. The program is sponsored by three North Fork synagogues — Congregation Tifereth Israel in Greenport, the North Fork Reform Synagogue in Cutchogue, and Temple Israel of Riverhead — and will be held in the community room of the Greenport synagogue on **Sunday, April 22, at 2 PM.** The public is invited to attend at no charge. Light refreshments will be offered.

The author has studied the histories of nearly 300 synagogues; some that once thrived and others that continue to prosper in Nassau and Suffolk Counties. His research is documented by dozens of photographs and copies of rare documents of development and incorporation. In his book and his talks, he reveals the oldest synagogues in both counties, and includes Congregation Tifereth Israel among the historic synagogues now listed on the National and State Registries of Historic Places. This history-unveiling catalogue illuminates the synagogues and congregations that have shaped Long Island's Jewish past and present.

Ira Poliakoff grew up in Manhattan and Rockville Center, on Long Island. He served as a youth director at the Jewish Centers in Oceanside and in Queensboro Hill. A retired small business owner, he now lives with his wife in Wynnewood, PA, where they are active members of Temple Beth Hillel-Beth El.

Congregation Tifereth Israel is located at 519 Fourth Street in Greenport, immediately south of the intersection of Fourth and Front Streets. For more information about the book and author program, call the synagogue at 631-477-0232.

Community Passover Seder

Conducted by Rabbi Michael Rascoe

Join us for the first night of Passover at
Temple Israel of Riverhead

Friday, March 30, 2018
6:00 PM sharp

** Advance paid reservations required. **
Services to be followed by the Seder

Please reserve by March 22nd. Call Lisa Israel, 631 727-5500

Complete the form below and send with your check payable to **Temple Israel of Riverhead** by March 22nd.

Members: $50 per adult, $20 per child 12 or younger.
Non-members: $60 per adult, $25 per child 12 or younger.

Name: _____
Address: _____
_____
Phone: _____

No. of adults: _____

No. of children: _____

Mail form to:
Lisa Israel
Temple Israel of Riverhead
c/o Richmond Realty
889 Harrison Ave, 2nd Floor
Riverhead, NY 11901

Check enclosed for: $_____
(Payable to Temple Israel of Riverhead)

Appointment Of Agent For *M'khairat Hamets*

I/We hereby appoint Rabbi Michael Rascoe to act as my/our agent to sell any *hamets* (leavened item) that may be found in my/our possession wherever it may be found at home, place of business, car, and/or elsewhere, in accordance with Jewish law. Enclosed is my/our check for $_____ payable to the "Rabbi's Discretionary Fund" (unless you make a *Ma-ot Hittim* (Passover) donation elsewhere).

Please fill out the form completely:

Name(s):_____

Phone:_____

Address:_____

_____

Signature:_____

Date:_____

Notes from our Rabbi

Pesah instructions: If you wish Pesah help, e.g. what food requires rabbinic certification (a *hekhsher,*) how to *kasher*, conduct a seder, a minimal list of what to cover, what the seder means, more contemporary readings, formulae to be recited, and other pertinent information, contact me.

Bedikat hametz: Search for leaven, Thursday, March 29, after 7:12 PM. The search is important, not whether you find something. Traditionally people set aside *hametz* for children to find by candlelight and sweep onto a wooden spoon using a feather or last Sukkot's *lulav*.

Ta'anit/Siyyum bekhorim: On the day leading into Pesah, Friday, March 30, the firstborn (*bekhorim*) fast (*ta'anit*) to express their gratitude for God's saving them from the tenth plague. But all who are at a *se'udat mitsvah* (a meal accompanying a religious celebration) must eat, so the custom arose to finish a Talmudic tractate (*siyyum*) this morning, so even the firstborn present must break their fast. We do not have one.

***Mekhirat hametz,* kashering, eating**: The last time to sell (*mekhirat*) *hametz* (leaven), kasher the kitchen, and eat *hametz* is Friday, March 30, at 10:49 AM. A form to utilize my services appears on page 13. It is preferred to do it in person, but mail is fine. Please allow time, especially if you mail it to the Temple (we only pick up mail Tuesdays and Fridays by 10 AM,) and mail to the house arrives too late on Friday for me to sell it. You may mail or give me the form as soon as you receive it. Please wait until at least 8:20 PM on Saturday, April 7 for me to buy back the *hametz*.

Bi'ur hametz: The burning/disposal (*bi'ur*) of *hametz* and its nullification formula must be recited by Friday, March 30, at 11:52 AM.

Hospitality: Please let me know if you need a place for second seder, or if you can host those who do not have a place to go. We have a first night seder this year, so we do not offer hospitality on that night. Please come to our seder. If the cost prevents you from attending, or if you would like a ride, please contact me.

Kol Nidre Appeal

As we continue into 5778, we still need our membership and friends to preserve the health and well-being of our beloved temple. It is a tradition in congregations to establish a Kol Nidre Appeal Fund; at Temple Israel this fund is vital to help supplement the dues and thus cover our operating expenses. Therefore, we ask each one of you, if you have not already donated, to be as generous as possible, in order that our temple may continue to meet the growing needs of the Jewish community.

Please forward your check, payable to Temple Israel Kol Nidre Fund, to: Temple Israel of Riverhead, P.O. Box 1531, Riverhead, NY 11901. You can also pay online using PayPal. Thank you.

Sponsor a Speaker at Temple Israel

If you are interested in sponsoring a future Shabbat speaker program, please contact **Jaime Siegel** or **Lorraine Richter.**

Plant a Tree in Israel

You can have a tree planted in Israel for a donation of $18. Contact **Sheila Muller,** at PO Box 2433, Aquebogue, NY 11931; 631-722-4711; or suraelka@aol.com. All checks should be made out to Temple Israel of Riverhead, or you can use PayPal from our website.

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An Easy Way to Help TI—Go Food Shopping!

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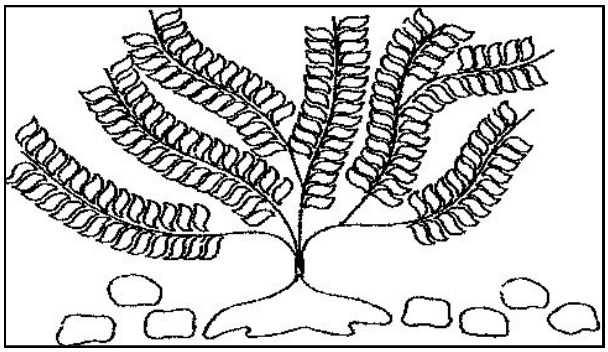
- **Best Market**
- **Stop & Shop**
- **King Kullen**

Please contact Lana Anker (lana410@aol.com,) Lorraine Richter (631-653-9028,) or the Temple office to arrange a purchase. The total profit from card sales is donated to the general fund each year. Please support this silent fundraiser.



Leaves on the Tree of Life

An engraved leaf on the lovely Tree of Life which graces our Social Hall is a joyous reminder of a Bat or Bar Mitzvah, an anniversary, a wedding, or a special birthday, and also a fitting tribute to the memory of a loved one. The cost of a leaf is $180 for members. Please contact **Phyllis VanDyne** at 631-734-7511 for information, .

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Ongoing Silent Fundraisers for Temple Israel

TD Bank: Stop in at the Westhampton Beach branch to find out about all the special offers for TIR members. TD bank will make contributions to TIR based on activity from our members. For details on their Affinity Membership Program, stop in at any branch if you are already a TD Bank customer.

Peninsula Wines and Liquors offers wine at discounted prices, delivered directly to the temple. A percentage of the cost is donated back to us each time you buy. Anyone needing wine or liquor can contact **Jaime Siegel**, or call Peninsula Wines directly at 516-374-0900. Ask for Jim Cari, and be sure to mention Temple Israel.

Donate an old car to Temple Israel for a tax deduction. It's easy—just call (866) 392-4483, or click on the link on our website. Be sure to designate Temple Israel of Riverhead as the recipient.

Need a Ride to TI?

Do you find it difficult getting transportation to services and events at Temple Israel, especially at night? If so, please call the office at 727-3191, and we will try to arrange a ride for you.

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TODAH RABAH!

Donations to Temple Israel of Riverhead

Donation—Mr. & Mrs. Isaac Israel, in honor of Pauline Ray Israel.

Donation—Mr. Harley Abrams, in loving memory of Irwin B. & Florence K. Abrams.

Donation—Mr. & Mrs. Bruce Rothstein, in support of Temple Israel.

Donation—Dr. & Mrs. Van Dyne— get well wishes for Barbara Smith.

Donation—Mr. & Mrs. James Hahn.

Donation—Mr. & Mrs. Lewis Topper.

Yahrzeit for Joseph Knopfler—grandfather of Charles Raffe.

Yahrzeit for Mildred Louis Shapiro—sister of Sylvia Hagler.

Yahrzeit for Pauline Siegel—mother of Jaime Siegel.

Yahrzeit for Max & Yetta Hagler—parents of Stanley Hagler.

Yahrzeit for Mabel Mendell—mother of Lorne Mendell.

Yahrzeit for Flora Raffe—mother of Charles Raffe.

Yahrzeit for Meryl Zaglin—sister-in-law of Barbara Smith. Donated by Jaime Siegel.

Yahrzeit for members of Edward Korus's family.

Yahrzeit for Carole Roth—sister of George Sandberg.

Yahrzeit for Sherwood Goldstein—uncle of Josh Printz.

Yahrzeit for Solomon Raffe—father of Charles Raffe.

Yahrzeit for Barnett Raffe—grandfather of Charles Raffe.

TODAH RABAH!

Donations to Temple Israel of Riverhead

Yahrzeit for Mercedes Diamond—mother of Lisa Israel.

Yahrzeit for Phyllis Besserman—mother of Amy Csorny.

Yahrzeit for Pauline Israel—mother of Richard Israel.

Yahrzeit for Isaac Israel—father of Richard Israel.

Yahrzeit for Dora Weiss—grandmother of Stanley Hagler.

Yahrzeit for Margaret Lockman—sister of Judith Lockman.

Yahrzeit for Seymour Hollander—father of Ron Hollander.

Yahrzeit for Samuel Levine—grandfather of Elaine Kimpel.

Yahrzeit for Shirley Elphand—mother of Phyllis Van Dyne.

Yahrzeit for Ben Press—father of Louise Press.

Donations to 5778 Kol Nidre Fund

Mr. & Mrs. Dexter Levy
Mr. Stanley Warshaw
Mr. & Mrs. David Tawfik
Mr. & Mrs. Howard Collins
Mr. & Mrs. Michael Ganz
Mr. & Mrs. Mitchell Hagler
Mr. Howard Gordon

TODAH RABAH!

Donations for Shabbat Kiddush Lunches

Leonard Wasserman & Abigail Moore
Mr. & Mrs. Chris Kaplan-Walbrecht
Harley Abrams
Jaime Siegel
Howard Gordon
Linda Prizer—in memory of her father, Isidore Prizer
Harvey Marchbein—in memory of his father, Charles Marchbein
Linda Schulman—in memory of her mother & father, Jean & William Schulman

Something to Kvell about? Let us know!

Please let us know if you have an event you would like to celebrate: the birth of a child or grandchild, a special graduation, an accomplishment of a close relative, or any of the other joys of life. Email the information to Allen Silver at asilver9@gmail.com.

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The Israel Family

Kosher Food For Our Events

Bagel Patch, in Patchogue, frequently provides the food for our special events. The Best Yet Market on Route 58 carries pareve cookies and cakes. BJ's and Costco also have pareve cookies in their bakeries.

Beach Bakery, in Westhampton Beach, is also under kosher supervision.

Our Judaica Shop

If you need Shabbat or holiday items for yourself, or for a gift, you will find them right in the Temple. Our Judaica Shop boasts a large inventory of beautiful items, many of them displayed in the Social Hall's glass cases. Kiddush cups, glass platters, Shabbat-To-Go, kipot, Seder and matzoh plates, menorahs, children's books and toys, cookbooks, and candlesticks are all there.

Phyllis Van Dyne operates the Temple's Shop, acquiring new items several times a year. She will also fill special orders; if you see something you'd like, she can get it for you. Or, if you need ideas for a gift, she will be happy to suggest something in your price range, perfect for your occasion and recipient. For more information and personal service, just call Phyllis at 631-734-7511.

Philanthropy • Public Service • Volunteering

We know what it takes to make a strong Jewish community.
Doing our job well is just the beginning.

We believe to be a good funeral director, you should serve the community in times of growth and happiness as well as times of grief. It's not surprising we've served the Jewish community for over 100 years. How we've served is the surprising part. David Rubin and his entire staff work tirelessly in serving the Jewish community, but then, that's part of our philosophy and tradition. We believe to be a good funeral director, you should serve and give back to the community.

David M. Rubin
Funeral Director,
Vice President

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PrePlan - call for information

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YAHRZEITS

We remember these lives on the approaching anniversary of their passing.
May their memories be a blessing.

March Adar/Nissan 5778

3/1	Schmalz, Ernest	Adar 14
3/1	Smith, Lillian	Adar 14
3/2	Gordon, Lynne	Adar 15
3/2	Sturm, Neddie	Adar 15
3/3	Israel, Miriam	Adar 16
3/4	Davis, Harry R.	Adar 17
3/4	Katz, Max	Adar 17
3/4	Segal, Frances	Adar 17
3/5	Abrams, Harry	Adar 18
3/5	Scheinberg, Sophie	Adar 18
3/6	Dala, Madeline Sara	Adar 19
3/6	Heller, Lewis	Adar 19
3/6	Scheininger, Sadie	Adar 19
3/7	Lipetz, Fannie	Adar 20
3/7	Rothbart, Rose	Adar 20
3/8	Dresher, Barbara Sue	Adar 21
3/8	Karlin, Rose	Adar 21
3/8	Polonet, Fanny	Adar 21
3/9	Herman, Rae	Adar 22
3/9	Levine, Samuel	Adar 22
3/9	Saffer, Louis	Adar 22
3/10	Israel, Pauline	Adar 23
3/10	Michaelson, Sarah	Adar 23
3/11	Gee, John	Adar 24
3/11	Hochheiser, Jacob	Adar 24
3/11	Raffe, Esther	Adar 24
3/11	Silver, Miriam	Adar 24
3/12	Jaeger, Fred	Adar 25
3/16	Donneson, Hannah	Adar 29
3/16	Gradus, Hannah	Adar 29
3/16	Klein, Sari	Adar 29
3/16	Novidoff, Raymond	Adar 29
3/17	Bartick, Albert	Nissan 1
3/18	Grossman, Brucha	Nissan 2
3/19	Schmalz, Ruth R.	Nissan 3
3/21	Schackman, Janet	Nissan 5
3/22	Fishtahl, Max	Nissan 6

3/22	Harding, Morris	Nissan 6
3/23	Cohen, Herman	Nissan 7
3/23	Froehlich, Irving	Nissan 7
3/24	Levinton, David Jeffrey	Nissan 8
3/24	Lowenthal, Martin	Nissan 8
3/24	Schulman, David	Nissan 8
3/24	Spitzer, Morris	Nissan 8
3/24	Weixelbaum, Hilda	Nissan 8
3/26	Gradus, Milton	Nissan 10
3/27	Doria, Gertrude	Nissan 11
3/27	Hahn, Carra	Nissan 11
3/27	Mainzer, August	Nissan 11
3/28	Gradus, Hilda	Nissan 12
3/28	Siskind, Louis	Nissan 12
3/28	Tepper, Milton	Nissan 12
3/29	Lustig, Celia	Nissan 13
3/29	Weixelbaum, Jesse	Nissan 13
3/30	Brown, Sarah	Nissan 14
3/30	Nevins, Jenny	Nissan 14
3/31	Chizever, Danny	Nissan 15
3/31	Gradus, Gilda	Nissan 15
3/31	Leon, Samuel	Nissan 15
3/31	Zaglin, Lottie	Nissan 15
4/1	Alpert, Ted	Nissan 16
4/1	Slaw, Harry	Nissan 16
4/2	Margolies, Simon	Nissan 17
4/3	Silver, Max	Nissan 18
4/3	Warner, Julia	Nissan 18
4/4	Korosteshevsky, Levi	Nissan 19
4/4	Laxmeter, Sidney	Nissan 19
4/5	Brander, Abraham	Nissan 20
4/5	Edelman, Isidore	Nissan 20
4/5	Golding, Ruth	Nissan 20
4/5	Phillips, Gerard	Nissan 20
4/6	Gattegno, Morris	Nissan 21
4/6	Sanders, Sarah	Nissan 21
4/6	Siskind, Jeannette	Nissan 21

March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 5:30 PM Services followed by dinner	3 9:30 AM Modified Shab-bat Services
4 9 AM-12 PM Hebrew School	5	6 7-8 PM *The Per-sonhood of God* class	7 6-7:30 PM Talmud class	8	9 5:30 PM Services followed by dinner	10 9:30 AM Services
11 9 AM-12 PM Hebrew School	12 7:15 PM Board meeting	13 7 PM Book Discussion, *I and Thou*	14 9:30-11:30 AM Interfaith Bible Class;	15 Bulletin submissions deadline	16 7:00 PM Services and Oneg Shabbat	17 9:30 AM Services
18 9 AM-12 PM Hebrew School	19	20	21 6-7:30 PM Talmud class 7:30 Book Club	22	23 7:00 PM Services and Oneg Shabbat	24 9:30 AM Services
25 9 AM-12 PM Hebrew School	26	27 7 PM Book Discussion, *I and Thou*	28	29	30 6 PM Services followed by Passover Com-munity Seder	31 9:30 AM Services, First day of Passover

April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 9:30 AM Services, 2nd Day of Passover. No Hebrew School	2	3	4	5	6 7 PM Services, 7th Day of Passover	7 9:30 AM Passover Services and Yizkor, 8th Day of Passover
8 No Hebrew School	9 7:15 PM Board meeting	10 7 PM Book Discussion, *I and Thou*	11 9:30-11:30 AM Interfaith Bible Class; 6-7:30 PM Talmud class	12	13 7:00 PM Services and Oneg Shabbat	14 9:30 AM Modified Shabbat Services
15 9 AM-12 PM Hebrew School; 2 PM EEJCC Holocaust Memorial	16 Bulletin submissions deadline	17	18 6-7:30 PM Talmud class	19 6:30 Book Club Meeting with author and dinner.	20 7:00 PM Services and Oneg Shabbat	21 9:30 AM Services
22 9 AM-12 PM Hebrew School; 2 PM *History of LI Synagogues*, at Greenport	23	24 7 PM Book Discussion, *I and Thou*	25 6-7:30 PM Talmud class	26	27 7:00 PM Services and Oneg Shabbat	28 9:30 AM Services
29 9 AM-12 PM Hebrew School;. 2 PM *My Italian Secret* at Riverhead Library	30					

For Information:		
Advertising and Public Relations	Barbara Smith	631-664-6584
Book Club	Barbara Smith	631-664-6584
Bulletin	Allen Silver asilver9@gmail.com	631-744-7551
Capital Campaign	Richard Israel	727-5500 x11
Cemetery	Lisa Israel	727-5500 x10
Custodian Contact	Jaime Siegel	631-653-3985
Education	Jaime Siegel	631-653-3985
Fundraising	Jaime Siegel	631-653-3985
High Holy Days		
House Manager	Rob Brown	631-298-2608
Judaica Shop	Phyllis Van Dyne	631-734-7511
Membership	Jaime Siegel	631-653-3985
Oneg Shabbat	Barbara Smith	631-664-6584
President	Jaime Siegel	631-653-3985
Programs and Events		
Ritual Committee	Lisa Israel	727-5500 x10
Social Hall	Jaime Siegel	631-653-3985
Special Gifts	Howard Collins	631-779-3042
Temple Office	Carole Jones	631-727-3191
Trees in Israel	Sheila Muller	631-722-4711
Tree of Life	Phyllis Van Dyne	631-734-7511
Supermarket Certificates	Carole Jones (Office) Lorraine Richter Lana Anker	631-727-3191 631-653-9028 lana410@ aol.com

Officers:

President	Jaime Siegel
1st Vice President	Barbara Smith
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Secretary	Elaine Lissauer

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CALENDAR HIGHLIGHTS

Fridays	**Parker Jewish Institute Adult Day Care Program**
March 3; April 14	**Modified Shabbat Services**
March 6	**Rabbi *Personhood of God* class**
March 7, 21; April 11,18, 25	**Rabbi Talmud Classes**
March 13, 27; April 10 ,24	**Rabbi discussion of Buber's *I and Thou***
March 21; April 19	**TIR Book Club**
March 30	**Community Passover Seder**
April 15	**Holocaust Program**
April 29	**Movie Screening at Library**