



Temple Israel of Riverhead Bulletin

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RABBI'S REFLECTIONS: January — Beginning and Ending

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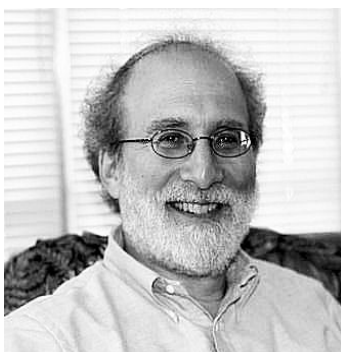
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Rabbi Michael Rascoe

New Year's dates to pagan Roman times. Other pagan holidays, Western religions changed, but New Year's Eve and Day still reflect some pagan roots. Judaism has some difficulties with its world view. This New Year, let us keep this world view in perspective as we celebrate it.

The Romans named January after their god Janus because of his role and image. They depicted Janus as a two-faced being, one in the front and one in the back of his head. Thus, he could see everything around him without turning, and also see everything in time, both past and future. This ability made him the porter of heaven, and guardian of portals, including beginnings and endings. Accordingly, he symbolized change and transition, planting and harvesting, birth and marriage. He watched youth maturing and beginning. And he represented the middle ground between barbarism and civilization, ruralism and urbanism, youth and adulthood. In wartime, his priests opened his temple doors, and in peacetime they closed them.

(Rabbi—continued on page 2)

Due to his nature, we mark both the night before and the day of New Year.

This concept of marking both the end of the old year and the beginning of the new year worked in pagan cultures. Pagans viewed history as cyclical; time, events, and history repeated. Robert Jordan describes this cyclical nature well in his fantasy series *The Wheel of Time*. Most of his books open, “The Wheel of Time turns, and Ages come and pass, leaving memories that become legend. Legend fades to myth, and even myth is long forgotten when the age that gave it birth comes again. In one Age, called the Third Age by some, an Age yet to come, an Age long past. There are neither beginnings nor endings to the turning of the Wheel of Time. But it was a beginning.”

This cyclical view of the world continues in modern culture. The religion scholar Mircea Eliade titled one book, *The Myth of the Eternal Return, or Cosmos and History*. He noted that Christianity, and most psychotherapy, accept an element of this cyclical idea of time and history: especially the return to an idyllic time, paradise. Marxism and all forms of communism and socialism also accept this concept of a return to an idyllic time in the human past.

Judaism rejects this cycle. We will not return to the Garden of Eden. The 19th century scholar Samuel David Luzzato on Genesis 3:24 writes that we were like automata there. God actually set us up to eat the fruit and be expelled. As a parent knows, tell a child not to do something, and frequently the child does it. He argues that God wanted us to eat the fruit and to expand for our own betterment and to further God's plan for creation. Only after we leave paradise do we begin to realize our nature and poten-

tial, though we suffer pain, harm, and death in the process. We do not believe in a return to paradise that was, nor do we believe in a second coming. We believe in a messiah and a messianic world.

Judaism commands us to choose life. Not only is it sacred, it is what we have, and we play a role in it. A while ago, a friend became upset when a noted childless and elderly rabbi stopped caring about living after his wife of many years died. He gave up, just wanted to die, refused to accept help, and died shortly after his wife. The issue was not that he felt this way, but that he refused to do anything about it. We say, yes, living hurts, of course it brings pain, but after we experience it, we don't have to succumb. We live with our hurt, our pain. We go on with life, no matter how painful. We reject losing hope or surrendering. We do not continue to despair. At some point we confront the angel of death with life. We seek help when we have problems. We see doctors for our health, a therapist for our mental state. We refuse to accept the inevitability of fate and destiny. We refuse to bow and die. We find some reason to live, some purpose to life, even after the Holocaust, even after the tragic death of a loved one (see Viktor Frankl, *Man's Search for Meaning*.) Accordingly, the community visits us after the funeral when a loved one dies and provides for our needs for a time. We, the community, say you matter, you are not alone. We choose life. We fight. Life requires change, and for us to change it. We believe that we will make this a better world than it was before we were born, no matter how little we have left to live.

Consider 11-year-old Brenden Foster of

**Coming soon to Temple Israel of Riverhead
Fridays, 10:00 AM—1:00 PM**

Parker Jewish Institute Mobile Adult Day Care Program

Parker Jewish Institute for Health Care and Rehabilitation is proud to announce a new and innovative social adult day program for older adults on Eastern Long Island, offered under a grant from the UJA Federation of New York. The purpose of this program is to provide relief for caregivers who need a break, while at the same time providing meaningful activities for their loved ones.



Parker's mobile adult day care program offers an array of therapeutic activities that enhance quality of life, enabling participants to make new friends and remain active. Activities include music, art, current events discussion, trivia, and more. During this time, caregivers have free time to relax, run errands, keep an appointment, or spend time with friends and family; with the peace of mind of knowing that their loved one is under the supervision of a professional-care staff.

This is an opportunity for caregivers to find relief and respite, while their loved ones participate in activities that enhance quality of life, increase socialization, form new connections, and encourage them to remain active.

Applications are currently being accepted.

Interested parties can call for more information at: (718) 289-2102



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Winter Shabbat Dinners Continue

until March 9th, 2018

Friday night Shabbat services will begin at 5:30 PM,
followed by a community dinner.



Join us for services and dinner. It is a
wonderful evening, and a great way to begin Shabbat.
Saturday morning services begin at 9:30 AM.

Thank you to our upcoming sponsors:

Date	Candle Lighting	Sponsors
1/5	4:19 PM	Rebecca & Mitch Hagler and hospitality
1/12	4:26 PM	Debby Bieling and Mickey & Corky Segal
1/19	4:34 PM	Judy Lockman
1/26	4:43 PM	Harley Abrams in memory of paternal grandmother Ethyl Abrams
2/2	4:51 PM	Anonymous, Groundhog Day celebration
2/9	5:00 PM	The Kaplan-Walbrecht Family Tu B'Shevat Seder
2/16	5:08 PM	Leni & Harvey Goldsmith
2/23	5:17 PM	Still available
3/2	5:25 PM	Harley Abrams in memory of paternal grandfather Harry Abrams

Consider sponsoring a Friday night dinner for \$180.00,
but whether you are a sponsor, or not, please join us.

Modified Shabbat Services Continue

Test out our shortened Shabbat services
on the 1st Shabbat of each month:



January 6

February 3

March 3

Services begin promptly at **9:30 AM**,
with a minyan, and end at **11:00 AM**.

Followed by a Kiddush luncheon.

Temple Israel of Riverhead Book Club



Monday, Jan. 23, 2018 at 7:00 PM



One Last Thing Before I Go
by Jonathan Tropper

Location: Temple Israel of Riverhead

Please RSVP so we can plan accordingly.
Contact **Barbara Smith** with any questions.



With
Rabbi Rascoe

Rabbi Rascoe Discusses Buber's *I and Thou*

Rabbi Rascoe continues discussions of Martin Buber's book, *I and Thou*. The next sessions will be held on the following Tuesdays: January 9, February 13, and March 13 at 7 PM at Temple Israel.

The Personhood of God

On Tuesday, February 6 and March 6, from 7-8 PM, we will look at the different images of God as a person, and what those images say about God, our faith, and the whole human

Talmud Classes

Talmud classes continue on the following Wednesdays: January 10, 17, 24, and 31, February 7, 14, and 21, and March 7, 14, 21, and 28 from 6 to 7:30 PM. **Rabbi Rascoe** invites you to join us. There is always review, so no previous attendance is required. Attendees receive an introduction to Talmudic logic, thought, and law.

Interfaith Bible Book-of-the-Month Club

The Interfaith Bible Class will meet on the following Wednesdays: January 10, February 14, and March 14, from 9:30 AM-11:30 AM, at St. Marks Church, 105 Randall Road, Shoreham. Please call Mike Griske (631-849-1744,) club President, with any questions.

Kol Nidre Appeal



As we continue into 5778, we still need our membership and friends to preserve the health and well-being of our beloved temple. It is a tradition in congregations to establish a Kol Nidre Appeal Fund; at Temple Israel this fund is vital to help supplement the dues and thus cover our operating expenses. Therefore, we ask each one of you, if you have not already donated, to be as generous as possible, in order that our temple may continue to meet the growing needs of the Jewish community.

Please forward your check, payable to Temple Israel Kol Nidre Fund, to: Temple Israel of Riverhead, P.O. Box 1531, Riverhead, NY 11901. You can also pay online using PayPal. Thank you.

Sponsor a Speaker at Temple Israel

If you are interested in sponsoring a future Shabbat speaker program, please contact **Jaime Siegel** or **Lorraine Richter**.

Plant a Tree in Israel



You can have a tree planted in Israel for a donation of \$18. Contact **Sheila Muller**, at PO Box 2433, Aquebogue, NY 11931; 631-722-4711; or suraelka@aol.com. All checks should be made out to Temple Israel of Riverhead, or you can use PayPal from our website.

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Bothell, Washington. Dying of leukemia, he passed some homeless people on his way home from the hospital. He thought they deserved a chance, but he was too sick to help. In his final two weeks of life, other people decided to honor his last wish. His wish raised tens of thousands of dollars, many pounds of food, and many hours of time to be donated to feed homeless people.

Judaism claims that our lives matter, that we have a role to play in the world. Thus, Jews as a group have hope and do not give up regardless of what happens to us. Part of the reason why we say that our lives matter and that we have a role to play in making this a better world comes from the way we view history and the world. God created the world, which is good. But history begins when we leave paradise, moving towards an “end time” (*eschaton*) when human nature and time will change. We will not return to the world as it was in the Garden of Eden. Events do not mean much in a cyclical world where what happened once will happen again because everything recurs. Only in the context of an historical straight line from the Garden of Eden to the messianic age, from the unnamed first Adam, Person, and Havvah, Life, to the

unnamed *mashiah*, messiah, do we see a progression. We march from paradise towards the kingship of God, and the redemption of humanity and history. God’s plan unfolds in this arena in which we, like every other human, past, present and future, play the unique part that only we can play. This gives us cause to keep on living, to hope that things will change for the better. The world loses a piece of its future potential when we fail to play our part, and it slows the coming of the messiah. God will not ask us after we die why we were not like Abraham, Moses, or David. God will ask us whether we lived up to our own full potential.

“New Year” on January 1 is too much a part of our culture to eliminate, and previous attempts by Western religions failed for just this reason. Since people resolve to change and to do better at the New Year, this should be part of our New Year’s observance. Three times a week-day, Jews pray to return to God’s service, and for God to forgive our sins because we resolve to do better. The prayer, *Aleinu*, states our goal in life: “to set the world in order under God’s kingship.” We can infuse these ideas into New Year’s.

On Rosh Ha-Shanah, I wished you a good year. Now I wish you a happy secular New Year. May it, too, be one of change.

**Best wishes to
Temple Israel
from
Siegel and Segal**

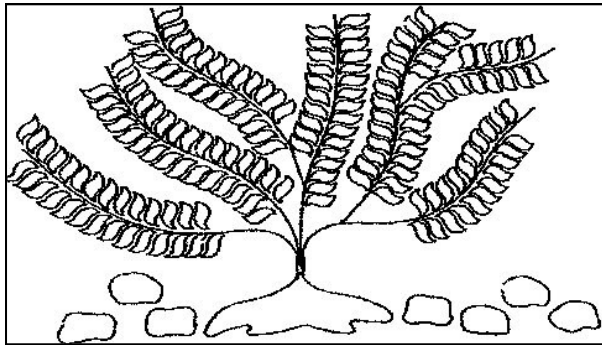
An Easy Way to Help TI—Go Food Shopping!

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- **Stop & Shop**
- **King Kullen**



Please contact Lana Anker (lana410@aol.com,) Lorraine Richter (631-653-9028,) or the Temple office to arrange a purchase. The total profit from card sales is donated to the general fund each year. Please support this silent fundraiser.



Leaves on the Tree of Life

An engraved leaf on the lovely Tree of Life which graces our Social Hall is a joyous reminder of a Bat or Bar Mitzvah, an anniversary, a wedding, or a special birthday, and also a fitting tribute to the memory of a loved one. The cost of a leaf is \$180 for members. Please contact **Phyllis VanDyne** at 631-734-7511 for information, .



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Ongoing Silent Fundraisers for Temple Israel

TD Bank: Stop in at the Westhampton Beach branch to find out about all the special offers for TIR members. TD bank will make contributions to TIR based on activity from our members. For details on their Affinity Membership Program, stop in at any branch if you are already a TD Bank customer.

Peninsula Wines and Liquors offers wine at discounted prices, delivered directly to the temple. A percentage of the cost is donated back to us each time you buy. Anyone needing wine or liquor can contact **Jaime Siegel**, or call Peninsula Wines directly at 516-374-0900. Ask for Jim Cari, and be sure to mention Temple Israel.

Donate an old car to Temple Israel for a tax deduction. It's easy—just call (866) 392-4483, or click on the link on our website. Be sure to designate Temple Israel of Riverhead as the recipient.



Need a Ride to TI?



Do you find it difficult getting transportation to services and events at Temple Israel, especially at night? If so, please call the office at 727-3191, and we will try to arrange a ride for you.



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TODAH RABAH!

Donations to Temple Israel of Riverhead

Donation—Bernice Feldman in honor of Rabbi & Jaime's leadership.

Donation—Mr. & Mrs. Lewis Topper.

Donation—Mr. & Mrs. James Hahn.

Donation—J. Lockman for sale of car.

Yahrzeit for Andrea—sister of Ron Hollander.

Yahrzeit for Alfred Hefter—father of Robert Hefter.

Yahrzeit for Frances Press—mother of Louise Press.

Yahrzeit for Nathaniel Shackman—uncle of Elaine Kimpel.

Yahrzeit for Rose Ritigstein—mother of Renee Chizever.

Yahrzeit for Stanley Goldstein—husband of Renee Goldstein.

Yahrzeit for Roslyn Benstock—mother of Sondra Thompson.

Yahrzeit for Robert Benstock—father of Sondra Thompson.

Yahrzeit for Isaac Lotzky—father of Eran Lotzky.

Yizkor for Rose Goldstein—mother of Stanley Goldstein.

Trees for Israel, in memory of Hilda Polonet—Jaime Siegel.

Donations to Kitchen Renovation Fund

Mr. & Mrs. Robert Hefter

Mr. & Mrs. Tobias Lustig

TODAH RABAH!

Donations to 5778 Kol Nidre Fund

Mr. & Mrs. Victor Seitles
Mr. & Mrs. Tobias Lustig
Mr. & Mrs. Herbert Israel
Mr. Robert Brown
Ms. Myra Korman
Mr. & Mrs. Jason Hefter

A Little Humor

A Jewish boy comes home from school and tells his mother he has a part in the play.
She asks, "What part is it?"
The boy says, "I play the part of the Jewish husband."
The mother scowls and says, "Go back and tell the teacher you want a speaking part!"

Something to Kvell about? Let us know!

Please let us know if you have an event you would like to celebrate: the birth of a child or grandchild, a special graduation, an accomplishment of a close relative, or any of the other joys of life. Email the information to Allen Silver at asilver9@optonline.net.

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Beach Bakery, in Westhampton Beach, is also under kosher supervision.

Our Judaica Shop

If you need Shabbat or holiday items for yourself, or for a gift, you will find them right in the Temple. Our Judaica Shop boasts a large inventory of beautiful items, many of them displayed in the Social Hall's glass cases. Kiddush cups, glass platters, Shabbat-To-Go, kipot, Seder and matzoh plates, menorahs, children's books and toys, cookbooks, and candlesticks are all there.

Phyllis Van Dyne operates the Temple's Shop, acquiring new items several times a year. She will also fill special orders; if you see something you'd like, she can get it for you. Or, if you need ideas for a gift, she will be happy to suggest something in your price range, perfect for your occasion and recipient. For more information and personal service, just call Phyllis at 631-734-7511.

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Yahrzeits

*We remember these lives on the approaching anniversary of their passing.
May their memories be a blessing.*

January/February

Tevet/Shevat 5778

1/1	Friedlander, Sidney	Tevet 14
1/1	Hefter, Steven	Tevet 14
1/2	Arnold, Mary	Tevet 15
1/2	Reich, Hyman	Tevet 15
1/3	Knopfler, Joseph	Tevet 16
1/3	Schmilowitz, Eva	Tevet 16
1/3	Wasserman, Rose	Tevet 16
1/4	Mathews, Jacob B.	Tevet 17
1/5	Frank, Yudel Velvel (Joel)	Tevet 18
1/6	Carney, Fay	Tevet 19
1/6	Goldstein, Sarah	Tevet 19
1/6	Mottus, Anna	Tevet 19
1/6	Salpeter, Abraham	Tevet 19
1/6	Schwartz, Alice	Tevet 19
1/7	Kaiden, Ida	Tevet 20
1/8	Finkelstein, Barnet	Tevet 21
1/8	Schulman, Jean	Tevet 21
1/9	Carlson, Nettie	Tevet 22
1/9	Finkelstein, Samuel	Tevet 22
1/9	Laufe, Abe	Tevet 22
1/10	Schiff, Philip	Tevet 23
1/10	Sulitzer, Irwin	Tevet 23
1/11	Cohen, Henry S.	Tevet 24
1/12	Donner, Noah J.	Tevet 25
1/12	Goldberg, Simon	Tevet 25
1/12	Silver, Morris	Tevet 25
1/13	Quasha, Dr. Marie Solow	Tevet 26
1/14	Goldstein, Hyman	Tevet 27
1/14	Leavitt, Rachel	Tevet 27
1/15	Frank, Mary B.	Tevet 28
1/15	Goldstein, Sherwood	Tevet 28
1/15	Merkin, Betty	Tevet 28
1/16	Heyman, Ben-Zion	Tevet 29
1/16	Kaplan, Barry	Tevet 29
1/16	Newman, Lillian	Tevet 29
1/17	Chizever, Rebecca	Shevat 1
1/17	Frank, Rebecca	Shevat 1
1/17	Goldman, Joseph	Shevat 1
1/17	Moiseff, Hilda	Shevat 1

1/18	Segal, Isaac	Shevat 2
1/18	Segal, Isadore	Shevat 2
1/19	Diamond, Mercedes	Shevat 3
1/19	Golding, Barnett S.	Shevat 3
1/19	Roth, Carole	Shevat 3
1/20	Finkelstein, Harry	Shevat 4
1/20	Goldstein, Herbert	Shevat 4
1/20	Zaglin, Steven	Shevat 4
1/22	Herman, Charles	Shevat 6
1/23	Fishtahl, Clara	Shevat 7
1/23	Mandler, Pauline	Shevat 7
1/23	Robin, Gertrude	Shevat 7
1/23	Sonkin, Ellen	Shevat 7
1/23	Sulitzer, Robert	Shevat 7
1/24	Colbert, Alexander	Shevat 8
1/24	Goldstein, Lottie	Shevat 8
1/24	Hagler, Max	Shevat 8
1/24	Silver, Leon	Shevat 8
1/25	Abrams, Ethel	Shevat 9
1/25	Weiss, Beulah	Shevat 9
1/26	Berk, Mae	Shevat 10
1/26	Sacks, Fannie	Shevat 10
1/27	Hagler, Yetta	Shevat 11
1/28	Garsten, Irwin	Shevat 12
1/28	Harding, Rose	Shevat 12
1/28	Miller, Helene	Shevat 12
1/28	Perkal, Millie	Shevat 12
1/29	Chinsky, Herbert	Shevat 13
1/29	Grossman, Levi	Shevat 13
1/29	Hoffman, Miriam	Shevat 13
1/30	Fromberg, Leo	Shevat 14
1/30	Margolies, Ann	Shevat 14
1/31	Goldstein, Harry	Shevat 15
1/31	Goldstein, Masha	Shevat 15
1/31	Krasnow, Frances	Shevat 15
1/31	Mendell, Mabel	Shevat 15
1/31	Morgan, Robert	Shevat 15
2/1	Cohen, Ruth	Shevat 16
2/1	Ganz, Leo	Shevat 16

YAHREZITS

We remember these lives on the approaching anniversary of their passing.

May their memories be a blessing.

February

Shevat/Adar 5778

2/1	Kantor, Natalie	Shevat 16
2/1	Laxmeter, Stephen	Shevat 16
2/2	Marchbein, Charles	Shevat 17
2/2	Prizer, Isadore	Shevat 17
2/3	Besserman, Phyllis	Shevat 18
2/3	Carchman, Minnie	Shevat 18
2/3	Tannenbaum, Clare	Shevat 18
2/4	Moskowitz, Samuel	Shevat 19
2/5	Gradus McGrath, Priscilla	Shevat 20
2/5	Sulitzer, Philip	Shevat 20
2/6	Cohen, Sandra	Shevat 21
2/6	Moskowitz, Lena	Shevat 21
2/6	Quasha, Dr. Sol N.	Shevat 21
2/7	Goldstein, Max	Shevat 22
2/8	Buxbaum, Nathan	Shevat 23
2/8	Gerard, Helene	Shevat 23
2/8	Zaglin, Raymond	Shevat 23
2/9	Edwards, Doris	Shevat 24
2/9	Leibo, Vera	Shevat 24
2/9	Wrobel, Benjamin	Shevat 24
2/11	Cohen, Annie	Shevat 26
2/12	Kanon, Leon	Shevat 27
2/12	Kanon, Tessie	Shevat 27
2/12	Shinder, Teri	Shevat 27
2/13	Gaster, Amalia	Shevat 28
2/13	Lowy, Paul	Shevat 28
2/13	Muller, Michael Daniel	Shevat 28
2/13	Rosenblatt, David	Shevat 28
2/14	Sacks, Robert	Shevat 29
2/15	Barbanel, Sadie	Shevat 30
2/15	Jaeger, Abraham	Shevat 30
2/16	Laufe, Sonia	Adar 1
2/16	Leviloff, Marsha	Adar 1
2/16	Schiff, Florence	Adar 1
2/16	Starkman, Jeanette	Adar 1
2/17	Gradus, Nathan	Adar 2
2/17	Grossman, Esther	Adar 2
2/17	Israel, Albert	Adar 2
2/17	Press, Benjamin	Adar 2

2/17	Schiff, Anna	Adar 2
2/18	Lehrer, Betty	Adar 3
2/18	Weixelbaum, Milton	Adar 3
2/19	Hollander, Seymour	Adar 4
2/19	Michaelson, Fraidl	Adar 4
2/19	Raffe, Barnett	Adar 4
2/20	Elphand, Shirley	Adar 5
2/20	Gradus,, Herbert	Adar 5
2/20	Israel, Isaac	Adar 5
2/21	Bernstein, Albert	Adar 6
2/21	Cohen, Doug	Adar 6
2/21	Colbert, Lawrence	Adar 6
2/21	Korosteshevsky, Basi	Adar 6
2/21	Sanders, Samuel	Adar 6
2/22	Goldstein, Jack	Adar 7
2/22	Oppenheimer, Harry	Adar 7
2/23	Levine, Samuel	Adar 8
2/23	Sigal, Anna	Adar 8
2/23	Weiss, Dora	Adar 8
2/24	Cohen, Ida	Adar 9
2/25	Goldberg, Eva	Adar 10
2/25	Krasnow, Reva	Adar 10
2/25	Sandberg, Sadie	Adar 10
2/25	Sigal, Joseph	Adar 10
2/25	Topal, Martin	Adar 10
2/26	Kaplan, Mollie	Adar 11
2/26	Lockman, Margaret	Adar 11
2/27	Edelman, Israel	Adar 12
2/27	Rothenstein, Shirley	Adar 12
2/28	Graw, Charlotte	Adar 13
2/28	Raffe, Solomon	Adar 13
2/28	Steiner, Samuel	Adar 13
3/1	Schmalz, Ernest	Adar 14
3/1	Smith, Lillian	Adar 14
3/2	Gordon, Lynne	Adar 15
3/2	Sturm, Neddle	Adar 15
3/3	Israel, Miriam	Adar 16
3/4	Davis, Harry R.	Adar 17
3/4	Katz, Max	Adar 17
3/4	Segal, Frances	Adar 17

January 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5 5:30 PM Services followed by dinner	6 9:30 AM Modified Shab- bat Services
7 9 AM-12 PM Hebrew School	8 7:15 PM Board meeting	9 7 PM Book Discussion, I and Thou	10 9:30-11:30 AM Interfaith Bible Class; 6-7:30 PM Talmud class	11	12 5:30 PM Services followed by dinner	13 9:30 AM Services
14 No Hebrew School	15	16	17 6-7:30 PM Talmud class	18	19 5:30 PM Services followed by dinner	20 9:30 AM Services
21 9 AM-12 PM Hebrew School	22	23 7 PM TIR Book Club	24 6-7:30 PM Talmud class	25	26 5:30 PM Services followed by dinner	27 9:30 AM Services
28 9 AM-12 PM Hebrew School; Tu B'Shevat	29	30	31 6-7:30 PM Talmud class			

February 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 5:30 PM Services followed by dinner	3 9:30 AM Modified Shabbat Services
4 9 AM-12 PM Hebrew School	5 7:15 PM Board meeting	6 7-8 PM The Personhood of God class	7 6-7:30 PM Talmud class	8	9 5:30 PM Services followed by dinner	10 9:30 AM Services
11 9 AM-12 PM Hebrew School	12 Bulletin submissions deadline	13 7 PM Book Discussion, I and Thou	14 9:30-11:30 AM Interfaith Bible Class; 6-7:30 PM Talmud class	15	16 5:30 PM Services followed by dinner	17 9:30 AM Services
18 No Hebrew School;	19	20	21 6-7:30 PM Talmud class	22	23 5:30 PM Services followed by dinner	24 9:30 AM Services
25 No Hebrew School	26	27	28 5:45 Purim dinner followed by services			

March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2 5:30 PM Services followed by dinner	3 9:30 AM Modified Shab- bat Services
4 9 AM-12 PM Hebrew School	5	6 7-8 PM The Personhood of God class	7 6-7:30 PM Talmud class	8	9 5:30 PM Services followed by dinner	10 9:30 AM Services
11 9 AM-12 PM Hebrew School	12	13 7 PM Book Discussion, I and Thou	14 9:30-11:30 AM Interfaith Bible Class; 6-7:30 PM Talmud class	15 Bulletin submissions deadline	16 7:00 PM Services and Oneg Shabbat	17 9:30 AM Services
18 9 AM-12 PM Hebrew School	19	20	21 6-7:30 PM Talmud class	22	23 7:00 PM Services and Oneg Shabbat	24 9:30 AM Services
25 9 AM-12 PM Hebrew School, Model Seder	26	27	28 6-7:30 PM Talmud class	29	30 Passover begins	31 9:30 AM Services.;First day of Passover

For Information:		
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Education	Jaime Siegel	631-653-3985
Fundraising	Jaime Siegel	631-653-3985
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Judaica Shop	Phyllis Van Dyne	631-734-7511
Membership	Jaime Siegel	631-653-3985
Oneg Shabbat	Barbara Smith	631-664-6584
President	Jaime Siegel	631-653-3985
Programs and Events		
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Social Hall	Jaime Siegel	631-653-3985
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1st Vice President	Barbara Smith
Treasurer	Richard Israel
Secretary	Elaine Lissauer

Trustees:

Harley Abrams	Lisa Israel
Robert Brown	Terri Milligan
Rebecca Hagler	Sheila Muller
Melissa Idler	Lorraine Richter

Bulletin Committee:

Elaine Lissauer	Lee Ann Silver
Allen Silver	

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CALENDAR HIGHLIGHTS

January 6, February 3 & March 3—Modified Shabbat Services
January 10, 17, 24, 31; February 7, 14, 21; March 7, 14, 21, 28 —Talmud classes
January 23—TIR Book Club
January 9, February 13, and March 13—Book Discussion, *I and Thou*
February 6 & March 6—*The Personhood of God* class
February 28—Purim Dinner Followed by Services
March 30—Passover Begins